



## Public Scoping Comment Form

We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend?

*Public Co Aug 09*

Please check the following issues that are important to you for transmission line siting.

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Project Purpose and Need                        | <input type="checkbox"/> Historic and Cultural Sites      |
| <input checked="" type="checkbox"/> Visual / Aesthetic Resources                    | <input type="checkbox"/> Radio or Television Interference |
| <input checked="" type="checkbox"/> Proximity to Residences                         | <input checked="" type="checkbox"/> Noise                 |
| <input checked="" type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input checked="" type="checkbox"/> Health and Safety     |
| <input checked="" type="checkbox"/> Water Resources (Floodplains, River Crossings)  | <input checked="" type="checkbox"/> Biological Resources  |
| <input type="checkbox"/> Other: _____   |   |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- |                                      |                                      |   |
|--------------------------------------|--------------------------------------|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement          |
| <input type="checkbox"/> Commercial  | <input type="checkbox"/> Industrial  | <input type="checkbox"/> Other: <i>Hunting preserve</i> |

Please provide your comments on the proposed project in the space provided below:

*Why not pass creek or railroad?*

*What advantages to me after land is value damaged for a number of years, i.e. aesthetic and future value and others.*

*Need a copy of right away agreement.*

### I-314-001: Environmental Consequences (In Review)

Your email/letter/comment form has been received and your comment noted. Potential environmental consequences and mitigation measures from the proposed project will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

<http://www.usda.gov/rus/water/ees/ea.htm>.

I-314-001

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571



Dennis Rankin  
1400 Independence Ave. SW, MAIL STOP 1571  
Washington, DC 20250-1571

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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at [www.socotransmission.com](http://www.socotransmission.com)

Please submit your comments by September 21, 2009.

RECEIVED  
USDA MAIL CENTER  
SEP 10 10 49 AM '09  
SAN LUIS VALLEY

FOLD HERE

Please tell us how to reach you.

CONTACT INFORMATION

Name: Bob Mourning

Representing (Optional): \_\_\_\_\_

Mailing Address: 630 Masilpa Place

City: Double State: CO Zip Code: 81004

Daytime Phone (Optional): \_\_\_\_\_

If you would like to receive electronic newsletters on the project, please provide an email address: RPM1928@earthlink.net

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.